



# STEAC AGENDA

Friday, January 11, 2019

Statewide Training and Education Advisory  
Committee



Office of the State Fire Marshal  
State Fire Training Conference Room  
2251 Harvard Street, Suite 400  
Sacramento, CA 95815  
9:00 AM to 4:00 PM

- I. Introductions and Welcome..... Chief Coleman
  - A. Roll Call/Quorum Established
  - B. Member Appointment/Reappointment
    - 1. Kyle Heggstrom – Member Appointment - FIREScope
    - 2. Bret Davidson – Member Reappointment– Southern California Training Officers
    - 3. Gaudenz Panholzer – Member Reappointment – California Fire Chiefs Association
    - 4. David Winnacker – Member Reappointment – California Fire Chiefs Association
  - C. Past Member Recognition
    - 1. David Barnett –Member - FIREScope
- II. Agenda Review..... Chief Coleman
- III. Approval of the October 12, 2018 ..... (Motion Required) Chief Coleman
- IV. State Board of Fire Services (SBFS) Update ..... Andrew Henning
- V. Consent Items ..... (Motion Required)
  - A. Fire Fighter II Prerequisite Update ..... Andrew Henning  
Attachment 1
  - B. Fire Control 4 Prerequisite Update..... Andrew Henning  
Attachment 2
  - C. Vehicle Extrication Prerequisite Update ..... Andrew Henning  
Attachment 3
  - D. Non-Certified Non-ARTP/ALA (Alt. Delivery) Candidates Skill Sheets Req.. Andrew Henning  
Attachment 4
  - E. Seeking approval for reaccreditation of Alameda County Fire Dept. .... Caryn Petty  
Attachment 5
  - F. Seeking approval for Reaccreditation of Sacramento Metropolitan Fire Dept. Caryn Petty  
Attachment 6
- VI. Mission Alignment Objectives
  - A. Achieving National Recognition
    - 1. Burbank Fire Department Accreditation ..... (Motion Required) Caryn Petty  
Attachment 7
    - 2. Steering Committee Report..... (Information Only) Andrew Henning  
Attachment 8

VII. Reconfiguration of State Fire Training

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|----|---|--------------------|---------------------|
| A. | SFT Fee Adjustment .....                | (Information Only) | Andrew Henning      |
| B. | SFT User Portal.....                    | (Information Only) | Andrew Henning      |
| C. | Upcoming Curriculum Projects 18/19..... | (Information Only) | Andrew Henning      |
| D. | Title 19 – Regulations Update.....      | (Information Only) | Caryn Petty         |
|    |   |                    | <b>Attachment 9</b> |

VIII. Announcements/Correspondence

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|----|-------------------------|--------------------|----------------------|
| A. | SFT Update .....        | (Information Only) | Andrew Henning       |
| B. | CAL Chiefs Letter ..... | (Information Only) | Andrew Henning       |
|    |                         |                    | <b>Attachment 10</b> |

IX. Future Meeting Dates: April 12, 2019, July 12, 2019 and October 11, 2019 .....	Chief Coleman
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X. Roundtable .....	All
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